



Docket No. 3553-4018

#11  
mlf  
6/12/01

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s) : Jay S. Walker et al. Group Art Unit: 2165

Serial No : 09/252,574 Examiner: Rosen, N.

Filed : February 18, 1999

For : SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF A  
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC COMMERCE  
SYSTEM

**PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))**

Commissioner for Patents  
Washington, D.C. 20231

Sir:

RECEIVED  
JUN 11 2001  
Technology Center 2100

1. This is a petition for an extension of time for filing an amendment.
2. The communication in connection with the matter for which this extension is requested  
☒ is filed herewith.  
☐ has been filed on \_\_\_\_\_.

3. ☐ Applicant(s) is/are entitled to Small Entity Status.  
☐ Statement has already been filed

4.

	Total Months Requested	Fee for Other than Small Entity	Fee for Small Entity
a.	<input type="checkbox"/> one month	\$110.00	\$55.00
b.	<input type="checkbox"/> two months	\$390.00	\$195.00
c.	<input checked="" type="checkbox"/> three months	\$890.00	\$445.00
d.	<input type="checkbox"/> four months	\$1,390.00	\$695.00
e.	<input type="checkbox"/> five months	\$1,890.00	\$945.00
f.	<input type="checkbox"/> An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

5. ☒ A check in the amount of \$445.00 to cover the extension fee is attached.

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01 FC:217  
02 FC:202

445.00 0P

6. ☐ Charge fee to Deposit Account No. 13-4500, Order No. \_\_\_\_\_. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,  
MORGAN & FINNEGAN, L.L.P.

Dated: June 4, 2001

By: \_\_\_\_\_

Walter G. Hanchuk  
Registration No. 35,179

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